

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

W-02474A  
KRAUS INVESTMENT L.C.  
DBA SHANGRI-LA RANCH  
44444 N. SHANGRI-LA LANE  
NEW RIVER, AZ 85087

RECEIVED

ACC UTILITIES DIRECTOR

**ANNUAL REPORT**  
**Water**

**FOR YEAR ENDING**

12	31	2010
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FOR COMMISSION USE

ANN 04	10
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4-26-11

## COMPANY INFORMATION

Company Name (Business Name) <u>SHANGRI-LA RANCH</u>		
Mailing Address <u>44444 N. SHANGRI-LA LN</u>		
<u>NEW RIVER</u> (City)	<u>AZ</u> (State)	<u>85087</u> (Zip)
<u>623-465-5959</u> Telephone No. (Include Area Code)	<u>623-465-5900</u> Fax No. (Include Area Code)	 Cell No. (Include Area Code)
Email Address <u>HORST @ SHANGRILARANCH.COM</u>		
Local Office Mailing Address <u>SAME AS ABOVE</u>		
 (City)	 (State)	 (Zip)
 Local Office Telephone No. (Include Area Code)	 Fax No. (Include Area Code)	 Cell No. (Include Area Code)
Email Address <u>HORST @ SHANGRILARANCH.COM</u>		

## MANAGEMENT INFORMATION

<input type="checkbox"/> Regulatory Contact:			
<input type="checkbox"/> Management Contact: <u>HORST KRAUS</u>			
 (Name)		 (Title)	
<u>SAME AS ABOVE</u>			
 (Street)	 (City)	 (State)	 (Zip)
 Telephone No. (Include Area Code)	 Fax No. (Include Area Code)	 Cell No. (Include Area Code)	
Email Address <u>HORST @ SHANGRILARANCH.COM</u>			
On Site Manager: <u>HORST KRAUS</u>			
 (Name)			
<u>SAME AS ABOVE</u>			
 (Street)	 (City)	 (State)	 (Zip)
 Telephone No. (Include Area Code)	 Fax No. (Include Area Code)	 Cell No. (Include Area Code)	
Email Address <u></u>			

Statutory Agent: <u>HORST KRAUS</u>			
(Name)			
<u>SAME AS ABOVE</u>			
(Street)	(City)	(State)	(Zip)
<u>" " "</u>			
Telephone No. (Include Area Code)		Fax No. (Include Area Code)	Cell No. (Include Area Code)
Attorney: <u>NONE</u>			
(Name)			
<u></u>			
(Street)	(City)	(State)	(Zip)
Telephone No. (Include Area Code)		Fax No. (Include Area Code)	Cell No. (Include Area Code)
Email Address <u></u>			

**OWNERSHIP INFORMATION**

Check the following box that applies to your company:

<input type="checkbox"/> Sole Proprietor (S)	<input type="checkbox"/> C Corporation (C) (Other than Association/Co-op)
<input type="checkbox"/> Partnership (P)	<input type="checkbox"/> Subchapter S Corporation (Z)
<input type="checkbox"/> Bankruptcy (B)	<input type="checkbox"/> Association/Co-op (A)
<input type="checkbox"/> Receivership (R)	<input checked="" type="checkbox"/> Limited Liability Company
<input type="checkbox"/> Other (Describe) <u></u>	

**COUNTIES SERVED**

Check the box below for the county/ies in which you are certificated to provide service:

<input type="checkbox"/> APACHE	<input type="checkbox"/> COCHISE	<input type="checkbox"/> COCONINO
<input type="checkbox"/> GILA	<input type="checkbox"/> GRAHAM	<input type="checkbox"/> GREENLEE
<input type="checkbox"/> LA PAZ	<input checked="" type="checkbox"/> MARICOPA	<input type="checkbox"/> MOHAVE
<input type="checkbox"/> NAVAJO	<input type="checkbox"/> PIMA	<input type="checkbox"/> PINAL
<input type="checkbox"/> SANTA CRUZ	<input type="checkbox"/> YAVAPAI	<input type="checkbox"/> YUMA
<input type="checkbox"/> STATEWIDE		

COMPANY NAME

SHANGRI-LA RANCH

UTILITY PLANT IN SERVICE

Acct. No.	DESCRIPTION	Original Cost (OC)	Accumulated Depreciation (AD)	O.C.L.D. (OC less AD)
301	Organization			
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements			
307	Wells and Springs			
311	Pumping Equipment			
320	Water Treatment Equipment			
330	Distribution Reservoirs and Standpipes			
331	Transmission and Distribution			
333	Services			
334	Meters and Meter Ins <sup>t</sup>			
335	Hydrants			
336	Backflow Pre <sup>t</sup>			
339	Other Pl <sup>t</sup>			
340	Offic <sup>e</sup>			
341	"			
343	Tr <sup>ans</sup>			
344	Labor <sup>y</sup>			
345	Power Oper <sup>ation</sup>			
346	Communication <sup>Equipment</sup>			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS			

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization			
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements			
307	Wells and Springs			
311	Pumping Equipment			
320	Water Treatment Equipment			
330	Distribution Reservoirs and Stand			
331	Transmission and Distributio			
333	Services			
334	Meters and Meter P			
335	Hydrants			
336	Backflow			
339	Other			
340				
341				
343	Tool and Equipment			
344	Laboratory			
345	Power Operating Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS			

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_  
Acct. No. 403.

BALANCE SHEET

Acct No.		BALAN BEGIN	BALANCE AT END OF YEAR
	ASSETS		
	CURRENT AND ACCRUED ASSETS		
131	Cash		
134	Working Funds		
135	Temporary Cash Investments		
141	Customer Accounts Receivable		
146	Notes/Receivables from Associated Compar		
151	Plant Material and Supplies		
162	Prepayments		
174	Miscellaneous Current and Accrued		
	TOTAL CURRENT AND ACCR		\$
	FIXED		
101	Utility Plant in Service		\$
103	Property Held for Fut		
105	Construction Work		
108	Accumulated Dr		
121	Non-Utility P		
122	Accumula		
	TOTAL	\$	\$
	TOTAL	\$	\$

NOTE: The Assets

be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

Acct. No.		BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	LIABILITIES		
	CURRENT LIABILITES		
231	Accounts Payable		\$
232	Notes Payable (Current Portion)		
234	Notes/Accounts Payable to Associated Companies		
235	Customer Deposits		
236	Accrued Taxes		
237	Accrued Interest		
241	Miscellaneous Current and Accrued Liabilities		
	TOTAL CURRENT LIABILITIES		\$
	LONG-TERM DEBT (Over 12 Mon'		
224	Long-Term Notes and Bonds		\$
	DEFERRE'		
251	Unamortized Premium on Dr		\$
252	Advances in Aid of Const'		
255	Accumulated Deferred r		
271	Contributions in Aid		
272	Less: Amortizatio'		
281	Accumulated Dr		
	TOTAL DEF	\$	\$
	TOTAL	\$	\$
	ASSETS		
201	Common .	\$	\$
211	Paid in Capit. ue		
215	Retained Earnings		
218	Proprietary Capital (s and Partnerships)		
	TOTAL CAPITAL	\$	\$
	TOTAL LIABILITIES AND CAPITAL	\$	\$

NOT APPLICABLE  
SHANGRI-LA WATERWORKS PROVIDES WATER ONLY TO SHANGRI-LA RANCH & RV PARK.  
NO ONE IS CHARGED FOR WATER. ALL COSTS TO PUMP, COLLECT AND DISTRIBUTE WATER ARE BORN BY KRAUS INVESTMENTS LC D.B.A. SHANGRI-LA RANCH

COMPANY NAME

SHANGRI-LA RANCH

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

Acct. No.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
461	Metered Water Revenue	\$	\$
460	Unmetered Water Revenue		
474	Other Water Revenues		
	TOTAL REVENUES	\$	
	OPERATING EXPENSES		
601	Salaries and Wages	\$	
610	Purchased Water		
615	Purchased Power		
618	Chemicals		
620	Repairs and Maintenance		
621	Office Supplies and Expense		
630	Outside Services		
635	Water Testing		
641	Rents		
650	Transportation Expenses		
657	Insurance – General Liabilit		
659	Insurance - Health and Li		
666	Regulatory Commissio		
675	Miscellaneous Expe		
403	Depreciation Expr		
408	Taxes Other T		
408.11	Property Tax		
409	Income T		
	TOTAL	\$	\$
	OPERATING	\$	\$
	OTHER INCOME/(EXPENSE)		
419	Interest and Divid	\$	\$
421	Non-Utility Income		
426	Miscellaneous Non-Utility Expenses		
427	Interest Expense		
	TOTAL OTHER INCOME/(EXPENSE)	\$	\$
	NET INCOME/(LOSS)	\$	\$

NOT APPLICABLE  
SHANGRI-LA WATERWORKS PROVIDES WATER ONLY TO SHANGRI-LA RANCH & RV PARK.  
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COMPANY NAME

SHANGRI-LA RANCH

SUPPLEMENTAL FINANCIAL DATA

Long-Term Debt

	LOAN #1	LOAN #2	LOAN #3	LOAN #4
Date Issued				
Source of Loan				
ACC Decision No.				
Reason for Loan				
Dollar Amount Issued	\$	\$		\$
Amount Outstanding	\$			\$
Date of Maturity				
Interest Rate			%	%
Current Year Interest			\$	\$
Current Year Principle			\$	\$

NOT APPLICABLE  
SHANGRI-LA WATERWORKS PROVIDES WATER ONLY TO SHANGRI-LA RANCH & RV PARK.  
NO ONE IS CHARGED FOR WATER. ALL COSTS TO PUMP, COLLECT AND DISTRIBUTE WATER ARE BORN BY KRAUS INVESTMENTS LCD.B.A. SHANGRI-LA RANCH

Meter Deposits

\$

Meter Rental

\$

COMPANY NAME	SHANGRI-LA RANCH
Name of System:	ADEQ Public Water System Number: W-02474A

56-002319.0000

WATER COMPANY PLANT DESCRIPTION

WELLS

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55-800-892	1/2	6	UNKNOWN	6	3/4	?
55-800-893	1 1/2	12	"	5.4	1"	?
55-800-894	3	13	"	6	1"	?
55-800-895	1/2	6	"	6	3/4"	?
55-800-897	1 1/2	15	400	5	1"	2001

\* Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
NONE		

BOOSTER PUMPS		FIRE HYDRANTS	
Horsepower	Quantity	Quantity Standard	Quantity Other
3	1		
1	1		

STORAGE TANKS		PRESSURE TANKS	
Capacity	Quantity	Capacity	Quantity
20,000	1	80	4
15,000	1		

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME

SHANGRI-LA RANCA

Name of System:

ADEQ Public Water System Number: W-02474A

56-002319.0000

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS		
Size (in inches)	Material	Length (in feet)
2	NONE LARGER THAN 1 1/2"	
3		
4		
5		
6		
8		
10		
12		

CUSTOMER METERS	
Size (in inches)	Quantity
5/8 X 3/4	NO CUSTOMER METERS
3/4	
1	
1 1/2	
2	
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:

CHLORINATOR

FILTER

R.O. SYSTEM

STRUCTURES:

N.A.

OTHER:

NONE

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME:

SHANGRI-LA RANCA

Name of System:

ADEQ Public Water System Number: W-02474A

56-002319.0000

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

MONTH	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY			413	
FEBRUARY			391	
MARCH			345	
APRIL			299	
MAY			224	
JUNE			211	
JULY			196	
AUGUST			241	
SEPTEMBER			257	
OCTOBER			362	
NOVEMBER			391	
DECEMBER			423	
TOTALS →			3753	

What is the level of arsenic for each well on your system? \_\_\_\_\_ mg/l  
(If more than one well, please list each separately.)

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_\_ GPM for \_\_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
( ) Yes ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
( ) Yes ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes ( ) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

COMPANY NAME: SHANDRI-LA WATER WORKS	
Name of System:	ADEQ Public Water System Number: SL-002319.0000

UTILITY SHUTOFFS / DISCONNECTS

MONTH		Termination without Notice R14-2-410.B	Termination with Notice R14-2-410.C	OTHER
JANUARY				
FEBRUARY				
MARCH				
APRIL				
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
TOTALS →				

OTHER (description):

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COMPANY NAME Kraus Investments, LC DBA Shangri-la Ranch YEAR ENDING 12/31/2010

**PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2010 was: \$ 32,224.34

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SHANGRI LA RANCH  
4444 N. Shangri La Lane  
New River, AZ 85087

12/29/10

13898

PAY to the Order of Maricopa County Treasurer \$ 16,112.17  
Sixteen thousand one hundred twelve and 17/100 Dollars

for 2nd half Gisela Kraus

1222405278 5725602888 13898

REF#8115104514 CK# 13898 16112.17

Pay to the Order of Bank of America Phoenix, Arizona For Deposit Only Maricopa County 4379463057

SHANGRI LA RANCH  
4444 N. Shangri La Lane  
New River, AZ 85087

10/4/10

13678

PAY to the Order of Maricopa Cty. Treasurer \$ 16,112.17  
Sixteen thousand one hundred twelve and 17/100

For Ranch Gisela Kraus

1222405278 5725602888 13678

REF#8117129516 CK# 13678 16112.17

Pay to the Order of Bank of America Phoenix, Arizona For Deposit Only Maricopa County 4379463057

**VERIFICATION  
AND  
SWORN STATEMENT  
Taxes**

RECEIVED  
ACCUTILITIES DIRECTOR

**VERIFICATION**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)	<u>MARICOPA</u>
NAME (OWNER OR OFFICIAL) TITLE	<u>HOEST KRAUS</u>
COMPANY NAME	<u>KRAUS INVESTMENT L.C. DBA SHANGRI-LA RANCH</u>

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

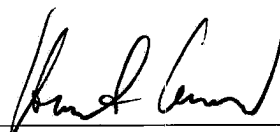
MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.



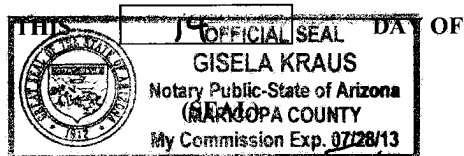
SIGNATURE OF OWNER OR OFFICIAL

623 465 5959

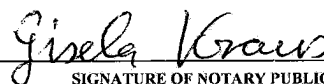
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF



COUNTY NAME	<u>MARICOPA</u>	
MONTH	<u>APRIL</u>	<u>2011</u>



SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES July 28-2013

INCOME TAXES

For this reporting period, provide the following:

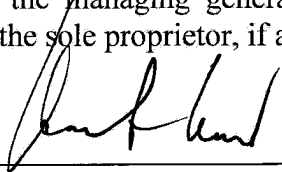
Federal Taxable Income Reported	_____
Estimated or Actual Federal Tax Liability	_____
State Taxable Income Reported	_____
Estimated or Actual State Tax Liability	_____
Amount of Grossed-Up Contributions/Advances:	_____
Amount of Contributions/Advances	_____
Amount of Gross-Up Tax Collected	_____
Total Grossed-Up Contributions/Advances	_____

*NOT APPLICABLE*  
*SEE PAGE 3*

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

**CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year’s annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

 _____ SIGNATURE	<u>4 -14- 2011</u> DATE
<u>HORST KRAUS</u> PRINTED NAME	<u>PRESIDENT</u> TITLE



**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

**VERIFICATION**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)
<u>MARICOPA</u>
NAME (OWNER OR OFFICIAL) TITLE
<u>HORST KRAUS, PRESIDENT</u>
COMPANY NAME
<u>KRAUS INVESTMENTS L.C. DBA SHANGRI-LA RANCH</u>

RECEIVED  
APR 17 2011  
ACCUTILITIES DIRECTOR

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$                     

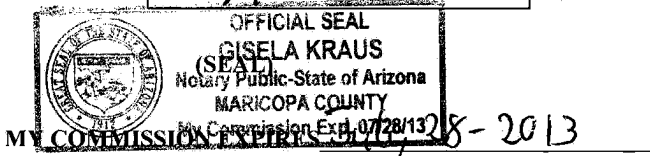
(THE AMOUNT IN BOX ABOVE  
INCLUDES \$                      
IN SALES TAXES BILLED, OR COLLECTED)


**\*\*REVENUE REPORTED ON THIS PAGE MUST  
INCLUDE SALES TAXES BILLED OR  
COLLECTED. IF FOR ANY OTHER REASON,  
THE REVENUE REPORTED ABOVE DOES NOT  
AGREE WITH TOTAL OPERATING REVENUES  
ELSEWHERE REPORTED, ATTACH THOSE  
STATEMENTS THAT RECONCILE THE  
DIFFERENCE. (EXPLAIN IN DETAIL)**

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 14 DAY OF



  
SIGNATURE OF OWNER OR OFFICIAL  
623-465-5959  
TELEPHONE NUMBER

COUNTY NAME
<u>MARICOPA</u>
MONTH <u>APRIL</u>
<u>2011</u>

  
SIGNATURE OF NOTARY PUBLIC

**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
Intrastate Revenues Only**

RECEIVED  
APR 11 2011  
ACCUTILITIES DIRECTOR

**VERIFICATION**

**STATE OF ARIZONA**

**I, THE UNDERSIGNED**

**OF THE**

COUNTY OF (COUNTY NAME) <b>MARICOPA</b>	
NAME (OWNER OR OFFICIAL) <b>HORST KRAUS</b>	TITLE <b>PRESIDENT</b>
COMPANY NAME <b>KRAUS INVESTMENTS LLC DBA SHANGRI-LA RANCH</b>	

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

MONTH	DAY	YEAR
<b>12</b>	<b>31</b>	<b>2010</b>

**HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.**

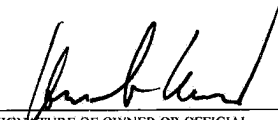
**SWORN STATEMENT**

**IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:**

ARIZONA INTRASTATE GROSS OPERATING REVENUES
\$ <u>          0          </u>

**THE AMOUNT IN BOX AT LEFT  
INCLUDES \$           0            
IN SALES TAXES BILLED, OR COLLECTED)**

**\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
MUST INCLUDE SALES TAXES BILLED.**

  
\_\_\_\_\_  
SIGNATURE OF OWNER OR OFFICIAL  
**623-465-5959**  
\_\_\_\_\_  
TELEPHONE NUMBER

**SUBSCRIBED AND SWORN TO BEFORE ME**

**A NOTARY PUBLIC IN AND FOR THE COUNTY OF**

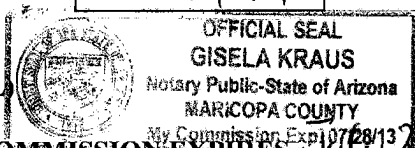
**THIS**

**14<sup>th</sup>**

**DAY OF**

NOTARY PUBLIC NAME <b>Gisela Kraus</b>	
COUNTY NAME <b>Maricopa</b>	
MONTH <b>April</b>	20 <b>11</b>

**(SEAL)**



**MY COMMISSION EXPIRES**

**07-28-2013**

  
\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC